

**CERTIFICATE OF MAILING UNDER 37 CFR §1.8**

I hereby certify that this correspondence including recited attachments is being electronically transmitted to the: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450, on the below date:

Date: June 19, 2008 Name: Richard E. Stanley, Jr. Signature: /Richard E. Stanley, Jr./ Reg. No. 45,662

**BRINKS  
HOFER  
GILSON  
& LIONE**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Appln. of: David E. Daws et al.

Appln. No.: 10/658,988

Filed: September 9, 2003

For: HARDWARE ASSEMBLY FOR CVI/CVD  
PROCESSES

Docket No: 4865-162

Examiner: Rudy Zervigon

Art Unit: 1792

Conf. No.: 4219

**TRANSMITTAL**

Mail Stop: Amendment  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**Attached is/are:**

- ☒ Reply to the 3-21-08 OA (9p); Declaration of Mr. James W. Rudolph Under 37 C.F.R. §1.132 (4p).  
☐ Return Receipt Postcard.

**Fee Calculation:**

- ☒ No additional fee is required.  
☐ An extension fee in an amount of \$\_\_\_ for a \_\_\_-month extension of time under 37 CFR § 1.136(a).  
☐ An additional filing fee has been calculated as shown below:

|   |                                     |       |                                    |                  | Small Entity |           |    | Not a Small Entity |           |
|---|-------------------------------------|-------|------------------------------------|------------------|--------------|-----------|----|--------------------|-----------|
|   | Claims Remaining<br>After Amendment |       | Highest No.<br>Previously Paid For | Present<br>Extra | Rate         | Add'l Fee | OR | Rate               | Add'l Fee |
| Total                                     |                                     | Minus |                                    |                  | x \$25=      |           |    | x \$50=            |           |
| Indep.                                    |                                     | Minus |                                    |                  | x 105=       |           |    | x \$210=           |           |
| First Presentation of Multiple Dep. Claim |                                     |       |                                    |                  | +\$185=      |           |    | + \$370=           |           |
|   |                                     |       |                                    |                  | Total        | \$        |    | Total              | \$        |

**Fee Payment:**

- ☐ Payment by credit card in the amount of \$\_\_\_\_\_ (Form PTO-2038 is attached).  
☐ Please charge Deposit Account No. 23-1925 in the amount of \$\_\_\_\_\_ .  
☒ The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 23-1925. A copy of this Transmittal is enclosed for this purpose.

Respectfully submitted,

June 19, 2008  
Date

/Richard E. Stanley, Jr./  
Richard E. Stanley, Jr. (Reg. No. 45,662)

**BRINKS  
HOFER  
GILSON  
& LIONE**